

Department of Public Health & Environment

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Retail Food Establishment Change of Ownership Packet

olication Date:					Date of Ownership Change:									
nk you for i following p	•		ur plans	to ch	ange	ownersh	ip of a ret	ail fo	od e	establishn	nent. Ple	ease f	ill o	ut and su
				ES	STABL	_ISHMEN	T INFORM	ATIOI	N					
Name of	f Propos	ed Establis	shment (DBA)	:									
Address	Address:							Phone:						
City/Sta	City/State/Zip:						Fax:							
County:	County:						Email:							
Website	/Faceb	ook Page:												
					OWN	IERSHIP I	NFORMAT	TION						
Individu	al(s) or	Corporate	Name:					F						
Mailing A	Address	•						Cell:						
City/State/Zip:						Email:								
			CONTA	CT II	NFOR	MATION	(check if	same	as	above)				
Name of Primary Contact:						Phone:								
Address	Address:					Cell:								
City/Sta	te/Zip:				Email:									
							NFORMAT	ION						
		ig/Most Re												
Closure	Date:		Fo	or mo	bile ı	units, Co	unty licen	se wa	s iss	sued in:				
				DA	YS AN	ND HOUR	S OF OPE	RATIO	N					
Days	,	Sunday	Mond	ay	Τι	uesday	Wednes	day	TI	nursday	rsday Friday		Saturday	
Hours	s													
			CHE	CK A	LL M	ONTHS Y	OU PLAN	TO 0	PER	ATE				
Jan	Feb	Mar	Apr		May	Jun	Jul	Αι	ıg	Sept	Oct	No	οv	Dec
	PRO	JECTED DA	ILY MAX	IMUN	A NUA	ABER OF	MEALS TO	D BE S	SERV	/ED (whe	re appli	cable)	
Breakfast			Lunch					Dinn	Dinner					
		TYPE	OF RETA	AIL F	00D	ESTABLIS	SHMENT (d	check	all	that app	ly)			
Full Service Restaurant					Market (Grocery)				Meat Ma	Meat Market				
Coffee Shop				Convenience Store					Bar					
Fast Food				Deli Cate				Caterer	er					
Mobile Unit					Other (please specify):									

plumbing fixtures, and storage areas in the establishment. 2. Provide details on changes or alterations that increase or reduce the size of the kitchen or storage spaces. If no changes are to occur this is not applicable. 3. Number of seats in the establishment: Indoor______ Outdoor_____ 4. Number of restrooms in the establishment: 5. Are there alterations or revisions to the establishment or equipment that require a building or construction permit by local building authorities? No • If yes, provide information on the changes. 6. Will the menu be changing from that of the previous establishment? Yes No • If yes, provide a copy of the proposed menu(s) and, if available, a copy of the menu from the existing or most recent establishment. 7. Will equipment be added? Yes No • If yes, provide specification sheets for any new pieces of equipment. If specs cannot be obtained

1. Submit floor plans drawn to scale that include the location and identification of all equipment,

8. Please indicate any additional changes being made to the establishment that has not been addressed above.

Change of Ownership Establishment Requirements

- The Establishment must have adequate equipment to maintain food temperatures.
- All handsinks must be supplied with soap and disposable paper towels.

please provide pictured of the equipment you intend to use.

- All food must be obtained from approved sources that comply with the applicable laws relating to food and food labeling.
- Food must be protected from cross-contamination while stored, prepared, displayed, dispensed, packaged, or transported from all agents of public health significance.
- Ill employees must be excluded or restricted from the retail food establishment in accordance with 2-201.12 in the Colorado Retail Food Establishment Rules and Regulations. (see attached employee illness flowchart)
- Employees must be knowledgeable in food safety, which include but not limited to proper cooking and cooling of foods, when to wash hands, how to prevent food from bare hand contact, and practice good hygienic practices. At least one person who has manager or supervisor responsibilities must demonstrate active managerial control by being a Certified Food Protection Manager (CFPM) at most establishments.

- Provide a probe-type thermometer that is capable of capable of reading both hot and cold temperatures and is calibrated and accurate to $\pm 2^{\circ}F$.
- Ensure that all necessary equipment is indirectly plumbed to the waste line (i.e., three-compartment sinks, coolers, ice machines, and food preparation sinks).
- A sign or poster notifying food employees to wash their hands is required to be provided and visible at all sinks food employees use for hand washing.
- At least one service sink or curbed cleaning facility with a floor drain shall be used for the cleaning of mops or similar wet floor cleaning tools and for the disposal of mop water or similar liquid wastes.
- Other requirements and further guidance for provisions of a retail food establishment please see the Colorado Retail Food Establishment Rules and Regulations (6 CCR 1010-2). Copies are available from the department's web site at www.colorado.gov/cdphe/restaurants-and-grocery-stores.



FOR STATE USE ONLY	
Date Received:	
Check #:	
Amount:	

Retail Food Establishment License Application

Calendar Year 2023

Incomplete applications, or applications without payment (if required), will not be processed.

	7115, OI Up	pheations with	nout paym	ene (n requ	an ed), witt ii	or be processed	•			
Ownership type:										
Individual	[Corporation (LLC, LLP, S-Corp, etc.) Non-profit (includes gov						Other		
Full legal name of owner, corporation, or non-pro-	ofit:									
Trade name (DBA):		Contact name (on site):								
Emaile	Duginoss phono number (on site).									
Email:		Business phone number (on site):								
Physical address of business:			City:			State:	Zip:			
County where business is located:	Owner Primary	y phone number: Ov			Owner Secondary phone number:					
Mailing address (if different from above)				City			IC+a+a+	17in:		
Mailing address (if different from above):				City:			State:	Zip:		
Date you started the business: Seasonal Ope	ration	Please indicate	the months,	days, and ho	ours you are op	erating:				
Year-round 0	peration									
In consideration thereof, I do hereby certify th										
and Regulations (6 CCR 1010-2), and that I have complied with all orders given me by authorized inspectors of the Colorado Department of Public Health & Environment, or local board of health. I also agree that in the event sanitation items are not complied with, I will discontinue serving food										
until such time as requirements are met.	. I also agi	ree that in the e	venic sanical	cion items ai	e not complie	a with, I will disco	official de se	I VIIIg 100d		
			17:01			15.				
Signature:			Title:			Date:				
Following are the applicable license fee categorie	s for your	reference.								
License Type	Code	Fee		License Ty	/ne		Code	Fee		
Restaurant (0-100 seats)**	3000	\$385.00		School Caf	<u> </u>		1000	\$0.00		
Restaurant (101-200 seats)**	3100	\$430.00	_	Correctional Facility Kitchen			1000	\$0.00		
Restaurant (>200 seats)**	3200	\$465.00			re Restaurant (3000	\$385.00		
Limited Food Service**	2000	\$270.00				101-200 seats)**	3100	\$430.00		
Mobile Unit (limited/prepackaged TCS)**	6200	\$270.00			re Restaurant (<u> </u>	3200	\$465.00		
Mobile Unit (full food service)**	6300	\$385.00		Child Care	Kitchen (0-10	0 seats)**	3000	\$385.00		
Grocery Store (0-15,000 sq ft)**	4000	\$195.00		Child Care	Kitchen (101-	200 seats)**	3100	\$430.00		
Grocery Store (>15,000 sq ft)**	4150	\$353.00		Child Care	Kitchen (>200	seats)**	3200	\$465.00		
Grocery Store w/ Deli (0-15,000 sq ft)**	5000	\$375.00		Oil & Gas	Temporary		7000	\$850.00		
Grocery Store w/ Deli (>15,000 sq ft)**	5150	\$715.00		Special Ev	ent**		8000	Set locally		

Upon review of the change of ownership, an invoice with payment details will be provided.

Revised: 12/29/22 4

^{**}To qualify for a No-Fee License, you must meet one of the following criteria from \$25-4-1607 (9)(a): (I) Public or nonpublic school for students in kindergarten through twelfth grade or any portion thereof; (II) Penal institution; (III) Nonprofit organization that provides food solely to people who are food insecure, including, but not limited to, a soup kitchen, food pantry, or home delivery service; and (IV) Local government entity or nonprofit organization that donates, prepares, or sells food at a special event, including, but not limited to, a school sporting event, firefighters' picnic, or church supper, that takes place in the county in which the local government entity or nonprofit organization resides or is principally located.